

INDEXES

I GENERAL INDEX

Names in bold type indicate reviewers

- Achard's (ed., tr.) *Rhétorique à Herennius*, 195-6
- Alcock (S. E.)** on de Waele's *The Propylaia of the Akropolis in Athens*, 472-3
- Alden (M. J.)** on Scully's *Homer and the Sacred City*, 252-3; on Whitley's *Style and Society in Dark Age Greece*, 400-1
- L. Alexander's (ed.) *Images of Empire*, 381-3
- M. C. Alexander's *Trials in the Late Roman Republic*, 149 B.C. to 50 B.C., 109-10
- Alexandrescu and Schuller's (eds.) *Histria*, 228-9
- Alonso-Núñez (J. M.)** on Blázquez's *Aportaciones al estudio de la España Romana en el Bajo Imperio*, 224; on Carsana's *La teoria della 'costituzione mista' nell'età imperiale romana*, 467; on Mactoux and Geny's (eds.) *Mélanges Pierre Lévêque*, 5, 491
- Alt's *Philosophie und Gnosis*, 211-12
- Ancient Technology*, 234
- Anderson (G.)** on Hofmann's (ed.) *Groningen Colloquia on the Novel*, 64-5; on Fusillo's (ed.) *Antonio Diogene, Le incredibili avventure al di là di Tule*, 184; on Teske's *Der Roman des Longos als Werk der Kunst*, 184-5; on Yatromanolakis's (ed.) *Ἀχιλλεύς Ἀλεξανδρέως Τατίου Λευκίππης καὶ Κλειτοφών*, 297-8; on Billault's *La Création romanesque dans la littérature grecque à l'époque impériale*, 326-8; on Reardon's *The Form of the Greek Romance*, 328-30; on Fusillo's *Naissance du roman*, 330-1; on Kussl's *Papyrusfragmente griechischer Romane*, 415-16; on Garnaud's (ed., tr.) *Achille Tatius d'Alexandrie, Le Roman de Leucippé et Clitophon*, 439
- Arafat's *Classical Zeus*, 148-9
- Archibald (Z. H.)** on Descœudres's (ed.) *Greek Colonists and Native Populations*, 143-5
- Arieti's *Interpreting Plato*, 455-6
- Arlen's *The Cambridge Ritualists*, 235-6
- Armstrong's *Hellenic and Christian Studies*, 94-6
- Armstrong, Buchwald, and Calder's (eds.) *Ulrich von Wilamowitz-Moellendorf Bibliography 1867-1990*, 492-3
- Armstrong (A. H.)** on Betz's *Hellenismus und Urchristentum*, 213
- Arnaud-Lindet's (ed., tr.) *Orose, Histoires (Contre les Païens)*, 2: *Livres IV-VI*; 3: *Livre VII*, 451-2
- Arnott (W. G.)** on Nesselrath's *Die attische mittlere Komödie*, 60-1; on Calder and Cobet's (eds.) *Heinrich Schliemann nach hundert Jahren*, 178-80; on Herrmann and Maass's (eds.) *Die Korrespondenz zwischen Heinrich Schliemann und Rudolf Virchow 1876-1890*, 236-7; on Sommerstein's (ed., tr.) *The Comedies of Aristophanes*, 7
- Lysistrata, 271-3; on Calder's (ed.) *The Cambridge Ritualists Reconsidered*, 418-20; on Lloyd-Jones's *Greek in a Cold Climate*, 421-2
- Arrighetti, Mariotti, and Montanari's (eds.) *Concordantia et Indices in Scholia Pindarica Vetera*, 429
- Asheri and Medaglia's (eds.) *Erodoti, Le Storie, Libro III*, 276-7
- Astbury (R.)** on Cèbe's (ed.) *Varron, Satires Ménippées. Édition, Traduction et Commentaire*, 9, 190-1
- Atkins (E. M.)** on Armstrong's *Hellenic and Christian Studies*, 94-6
- Austin (M. M.)** on Green's *Alexander to Actium*, 105-6
- Baar's *Das Bild des Kaisers Tiberius bei Tacitus, Sueton und Cassius Dio*, 222-3
- Bailey (D. M.)** on Slane's *Corinth*, Vol. XVIII, Part II, 479-80
- Bain (D.)** on Hose's *Studien zum Chor bei Euripides*, I, 266-8
- Barber's *Prehistoric Textiles*, 393-5
- Barber (R. L. N.)** on Treuil, Darcque, Poursat, and Touchais's *Les Civilisations égéennes du Néolithique et de l'Âge du Bronze*, 132-5
- Barnes (J.)** on Walzer and Mingay's (eds.) *Aristotelis Ethica Eudemia*, 27-31; on Billerbeck's (ed.) *Die Kyniker in der modernen Forschung*, 210; on Osler's *Atoms, Pneuma, and Tranquillity*, 488-9
- Barrett (A. A.)** on Wiseman's (tr.) *Flavius Josephus, Death of an Emperor*, 435
- Barton's (ed.) *Roman Public Buildings*, 480-1
- Bauman's *Political Trials in Ancient Greece*, 462
- Bauslaugh's *The Concept of Neutrality in Classical Greece*, 377-8

- Beacham's *The Roman Theatre and its Audience*, 321-3
- Bernal's *Cadmean Letters*, 159-60
- Berry (D. H.) on Alexander's *Trials in the Late Roman Republic*, 149 B.C. to 50 B.C., 109-10; on Mitchell's *Cicero, the Senior Statesman*, 110-12
- Betancourt's *Kommos II*, 135-7
- Betz's *Hellenismus und Urchristentum*, 213
- Billault's *La Création romanesque dans la littérature grecque à l'époque impériale*, 326-8
- Billerbeck's (ed.) *Die Kyniker in der modernen Forschung*, 210
- Birdsall (J. N.) on Kilpatrick's *The Principles and Practice of New Testament Textual Criticism*, 435-6; on Riedinger's (ed.) *Pseudo-Kaisarios, Die Erotapokrisis*, 440
- Birley (A. R.) on Müller-Rettig's (tr.) *Der Panegyricus des Jahres 310 auf Konstantin den Grossen*, 318-19; on González-Conde's *La guerra y la paz bajo Trajano y Adriano*, 468-9
- Blázquez's *Aportaciones al estudio de la España Romana en el Bajo Imperio*, 224; *Agricultura y minería romanas durante el alto imperio*, 407-9
- Bleicken's *Zwischen Republik und Prinzipat*, 112-14
- Blyth (P. H.) on *Ancient Technology*, 234
- Boardman (J.) on Lissarrague's *The Aesthetics of the Greek Banquet*, 224-5
- Bodelot's *Termes introducteurs et modes dans l'interrogation indirecte en latin de Plaute à Juvenal*, 214
- Bollack's *L'Oedipe Roi de Sophocle*, 429-30
- Bonelli's *Socrate Sileno*, 456-7
- Bonfante's *Etruscan*, 151-5
- Bonghi Jovino's (ed.) *Artigiani e botteghe nell'Italia preromana*, 405-7
- BOOKS RECEIVED 239-47; 494-509
- Boronkai's (ed.) *Lexicon Latinitatis medii Aevi Hungaricae*, II.1, 2; III.2, 461
- Bostock (D.) on Burnyeat's *The Theaetetus of Plato*, 24-7
- Bowersock's *Hellenism in Late Antiquity*, 225
- Boyle's (ed.) *The Imperial Muse*, 323-4
- Braund (D.) on Alexandrescu and Schuller's (eds.) *Histria*, 228-9
- Bresson's *Recueil des inscriptions de la Pérée rhodienne*, 482-3
- Brickhouse and Smith's *Socrates on Trial*, 71-2
- Briggs and Calder's (eds.) *Classical Scholarship*, 174-7
- Briscoe (J.) on Rüpke's *Domi militiae*, 220-1
- Broughton's *Candidates Defeated in Roman Elections*, 466-7
- Brown (C. G.) on Contiades-Tsitsoni's *Hymenaios und Epithalamion*, 201
- Brown (P. G. McC.) on Wiles's *The Masks of Menander*, 273-4; on Beacham's *The Roman Theatre and its Audience*, 321-3
- Brown (P. M.) and Walsh (P. G.) on Wacht's (ed.) *Concordantia in Lucretium and Concordantia in Lucanum* and Cooper, Ferrari, Ruddock, and Smith's (eds.) *Concordantia in libros XIII Confessionum S. Aurelii Augustini*, 441
- Browning (R.) on Bowersock's *Hellenism in Late Antiquity*, 225
- Bruun's *The Water Supply of Ancient Rome*, 392-3
- Bubel's *Euripides, Andromeda*, 263-4
- Bülow-Jacobsen (A.) on Canart's *Paleografia e codicologia greca*, 484-5; on de Gregorio's *Il copista greco Manouel Malaxos*, 485-6
- Burn (L.) on Reschke's *Die Ringer des Euthymides*, 476
- Burnham and Wachter's *The 'Small Towns' of Roman Britain*, 157-8
- Burnyeat's *The Theaetetus of Plato*, 24-7
- Butrica (J. L.) on Tränkle's (ed.) *Appendix Tibulliana, herausgegeben und kommentiert*, 45-7; on Richmond's (ed.) *Ovidius, Ex Ponto libri quattuor*, 305-6
- Cahn's *Kunst der Überlistung*, 203-4
- Cairns (D. L.) on Schmitt's *Selbständigkeit und Abhängigkeit menschlichen Handelns bei Homer*, 1-3; on Lowry's *Thersites*, 428-9
- Calder's (ed.) *The Cambridge Ritualists Reconsidered*, 418-20
- Calder and Cobet's (eds.) *Heinrich Schliemann nach hundert Jahren*, 178-80
- Cameron (A.) on Momigliano's *The Classical Foundations of Modern Historiography*, 420-1
- D. A. Campbell's (ed., tr.) *Greek Lyric III*, 253-5
- M. Campbell's (ed.) *Moschus, Europa*, 433-4
- Canart's *Paleografia e codicologia greca*, 484-5
- Carena, Manfredini, and Piccirilli's (eds.) *Plutarco, Le vite di Cimone e di Lucullo*, 182-3
- Carradice (I.) on Mørholm's *Early Hellenistic Coinage from the Accession of Alexander to the Peace of Apamea (336-188 B.C.)*, 403-5
- Carsana's *La teoria della 'costituzione mista' nell'età imperiale romana*, 467
- Carter's (ed., tr.) *Julius Caesar, The Civil War, Books I & II*, 446-7
- Carter (J.) on Sacks's *Diodorus Siculus and the First Century*, 34-6; on Freyburger

- and Roddaz's (eds., trs.) *Dion Cassius, Histoire Romaine, Livres 50 et 51*, 36-7
- Cartledge (P.)** on Meier's *The Greek Discovery of Politics*, 99-101; on Hamilton's *Agamemnon and the Failure of Spartan Hegemony*, 367-9
- Casavitz's (ed., tr.) *Diodore de Sicile, Naissance des dieux et des hommes*, Bibliothèque Historique, Livres I et II, 182
- Casson's *The Ancient Mariners*, 461-2
- Casson and Steffy's (eds.) *The Athlit Ram*, 476-7
- Catling (H. W.)** on Karageorghis's *Tombs at Palaepaphos, 1 Teratsoudhia, 2 Eliomylia*, 139-41; on Sinos's *The Temple of Apollo Hylates at Kourion and the Restoration of its South-West Corner*, 141-3; on Grandjean's *Hellenistic Relief Molds from the Athenian Agora*, 402-3
- Catling and Lemos's *Lefkandi II: the Protoegeometric Building at Toumba, Part I*, 227
- Cèbe's (ed.) *Varron, Satires Ménippées. Édition, Traduction et Commentaire*, 9, 190-1
- Cesaretti's *Allegoristi di Omero a Bisanzio*, 234-5
- Champlin's *Final Judgments*, 347-9
- Chouliara-Raïos's *L'Abeille et le miel en Égypte d'après les papyrus grecs*, 471-2
- Christie (N.)** on Mackensen's *Resafa I*, 481
- Chuvin's *Chronique des derniers païens*, 471
- Clark's (tr.) *Iamblichus, On the Pythagorean Life*, 186-7
- Clark (G.)** on Duby and Perrot's (eds.) *Histoire des femmes en occident*, I, 124-6
- Cleary's *Aristotle on the Many Senses of Priority*, 209-10
- Cohen's *Law, Sexuality, and Society*, 345-7
- Cole's *The Origins of Rhetoric in Ancient Greece*, 58-60
- Coleman's (ed.) *New Studies in Latin Linguistics*, 353-5
- Connor, Hansen, Raaflaub, and Strauss's *Aspects of Athenian Democracy*, 217-18
- Contiades-Tsitsoni's *Hymenaios und Epithalamion*, 201
- Cook (R. M.)** on Catling and Lemos's *Lefkandi II: the Protoegeometric Building at Toumba, Part I*, 227
- Cooper, Ferrari, Ruddock, and Smith's (eds.) *Concordantia in libros XIII Confessionum S. Aurelii Augustini*, 441
- CORRESPONDENCE** 238
- Costa (C. D. N.)** on Pierini's *Tra Ovidio e Seneca*, 196-7; on Monteleone's *Il 'Thyestes' di Seneca*, 443-4; on Solimano's *La prepotenza dell'occhio*, 448-9
- Coughanowr's (ed., tr.) *Herodoti Vita Homeri*, 181
- Courtney's (ed.) *The Poems of Petronius*, 444-5
- Cova, Gazich, Manzoni, and Melzani's *Aspetti della 'paideia' di Quintiliano*, 197-8
- Craik (E. M.)** on Babel's *Euripides, Andromeda*, 263-4; on de Jong's *Narrative in Drama*, 431-2
- Curchin's *Roman Spain*, 470-1
- Currie (S.)** on Gardner and Wiedemann's *The Roman Household*, 389-90
- Curtis's *Garum and salsamenta*, 487
- Dancy's *Two Studies in the Early Academy*, 457-8
- Daris's *Dieci papyri matritenses*, 483
- Davidson (I. J.)** on Oberhelman's *Rhetoric and Homiletics in Fourth-Century Christian Literature*, 450
- Davies's (ed.) *Poetarum Melicorum Graecorum Fragmenta*, Vol. 1: *Alcman, Stesichorus, Ibycus*, 6-8
- Davies (G.)** on Schäfer's *Imperii insignia*, 155-7
- Davies (M.)** on Coughanowr's (ed., tr.) *Herodoti Vita Homeri*, 181; on West's (ed.) *Aeschylus Tragoediae and West's Studies in Aeschylus*, 255-63
- de Gregorio's *Il copista greco Manuel Malaxos*, 485-6
- de Jong's *Narrative in Drama*, 431-2
- Demont's *La Cité grecque archaïque et classique et l'idée de tranquillité*, 98-9
- de Oliveira and Silva's *O teatro de Aristófanes*, 433
- De Paolis's (ed.) *Macrobian Theodosii De Verborum Graeci et Latini Differentiis vel Societatibus Excerpta*, 451
- des Bouvrie's *Women in Greek Tragedy*, 56-8
- Descoeudres's (ed.) *Greek Colonists and Native Populations*, 143-5; *Eumousia*, 229-30
- de Waele's *The Propylaea of the Akropolis in Athens*, 472-3
- Dewar's (ed., tr.) *Statius, Thebaid IX*, 308-9
- Dewar (M. J.)** on Feeney's *The Gods in Epic*, 61-3; on Lesueur's (ed., tr.) *Stace, Thébaïde, Livres V-VIII*, 194; on Poortvliet's *C. Valerius Flaccus, Argonautica, Book II: a Commentary*, 306-8
- Dickinson (O. T. P. K.)** on Weisshaar, Weber-Hiden, von den Driesch, Boessneck, Rieger, and Böser's *Tiryns, Forschungen und Berichte*, XI, 397-8
- Dietz's *The Argolid at the Transition to the Mycenaean Age*, 395-6

- Diggle's *The Textual Tradition of Euripides' Orestes*, 265-6
- Diggle (J.) on Günther's (ed.) *Euripides*, Iphigenia Aulidensis, 9-14; on Reynolds and Wilson's *Scribes and Scholars*, 484; on Luce's *Orationes Dublinenses Selectae* (1971-1990), 487
- Dillon (J.) on Clark's (tr.) *Iamblichus*, On the Pythagorean Life, 186-7
- Dimundo's *Properzio* 4.7, 193
- Dominguez's *La colonización griega en Sicilia*, 357-8
- Döring and Wöhrle's (eds.) *Vorträge des ersten Symposions des Bamberger Arbeitskreises 'Antike Naturwissenschaft und ihre Rezeption' (AKAN)*, 233-4
- Douglas (A. E.) on Griffin and Atkins's (eds.) *Cicero*, On Duties, 445
- Dover (K. J.) on Lloyd-Jones's *Greek Epic, Lyric, and Tragedy and Greek Comedy, Hellenistic Literature, Greek Religion, and Miscellanea*, 172-4
- Drissen's *An Early Destruction in the Mycenaean Palace at Knossos*, 137-9
- Drinkwater (J. F.) on Fishwick's *The Imperial Cult in the Latin West*, 344-5; on Lund's *Zum Germanenbild der Römer*, 467-8; on Herrmann's *Hilferufe aus römischen Provinzen*, 469
- Duby and Perrot's (eds.) *Histoire des femmes en occident*, I, 124-6
- Ducat's *Les Hilotes*, 358-60
- Due's *The Cyropaedia*, 284-5
- Ecchegoyen's *Index verborum y concordancia de las Instituciones Oratoriae de Quintiliano*, 449
- Ecker's *Grabmal und Epigramm*, 410-12
- Edwards (C.) on Ferrill's *Caligula*, 114-15; on Rich's (ed., tr.) *Cassius Dio, The Augustan Settlement*, 296-7
- Einarson and Link's (eds., trs.) *Theophrastus De Causis Plantarum*, II (Books III-IV), III (Books V-VI), 31-2
- Eingartner's *Isis und ihre Dienerinnen in der Kunst der römischen Kaiserzeit*, 409-10
- Engberg-Pedersen's *The Stoic Theory of Oikeiosis*, 77-9
- Engels's *Roman Corinth*, 119-20
- Erskine (A.) on Engberg-Pedersen's *The Stoic Theory of Oikeiosis*, 77-9; on Bresson's *Recueil des inscriptions de la Périe rhodienne*, 482-3
- Euben's *The Tragedy of Political Theory*, 67-9
- J. A. S. Evans's *Herodotus, Explorer of the Past*, 434
- J. K. Evans's *War, Women and Children in Ancient Rome*, 126-7
- Evans (J. D. G.) on Manuwald's *Studien zum Unbewegten Beweger in der Naturphilosophie des Aristoteles*, 76-7; on Meinwald's *Plato's Parmenides*, 332-4
- Fajardo-Acosta's *The Hero's Failure in the Tragedy of Odysseus*, 426
- Faraone and Obbink's (eds.) *Magika Hiera*, 89-90
- Farness's *Missing Socrates*, 454-5
- Faust's *Fulcrum*, 150-1
- Feeney's *The Gods in Epic*, 61-3
- Feeney (D. C.) on West's (tr.) *Virgil: The Aeneid*, 191-2; on Boyle's (ed.) *The Imperial Muse*, 323-4
- Fehling (D.) on Evans's *Herodotus, Explorer of the Past*, 434
- Feier's *L'Eros Platonicien*, 456-7
- Ferrill's *Caligula*, 114-15
- Fishwick's *The Imperial Cult in the Latin West*, 344-5
- Flower and Toher's (eds.) *Georgica*, 416-18
- Fraser (P. M.) on Roozenbeck, Pleket, and Stroud's (eds.) *Supplementum Epigraphicum Graecum. Consolidated Index for Vols. xxvi-xxv (1976-1985)*, 230-1
- Freud (W. H. C.) on Marcovich's (ed.) *Pseudo-Justinus, Cohortatio ad Graecos*, De Monarchia, Oratio ad Graecos, 185-6; on Hagedorn and Hagedorn's (eds., trs.) *Johannes Chrysostomus, Kommentar zu Hiob*, 187-8
- Freyburger and Roddaz's (eds., trs.) *Dion Cassius, Histoire Romaine, Livres 50 et 51*, 36-7
- Frischer's *Shifting Paradigms*, 442
- Fusillo's *Naissance du roman*, 330-1
- Fusillo's (ed.) *Antonio Diogene, Le incredibili avventure al di là di Tule*, 184
- Gadamer's *Plato's Dialectical Ethics*, 331-2
- Gallant's *Risk and Survival in Ancient Greece*, 103-5
- Gardner and Wiedemann's *The Roman Household*, 389-90
- Gardner (J. F.) on Köves-Zulau's *Römische Geburtsriten*, 92-4; on Evans's *War, Women and Children in Ancient Rome*, 126-7; on Champlin's *Final Judgments*, 347-9; on Treggiari's *Roman Marriage*, Rawson's (ed.) *Marriage, Divorce and Children in Ancient Rome*, and Mette-Dittmann's *Die Ehegesetze des Augustus*, 386-9
- Garnaud's (ed., tr.) *Achille Tatius d'Alexandrie, Le Roman de Leucippé et Clitophon*, 439
- Garner's *From Homer to Tragedy*, 53-6
- Gauly, Käppel, Klimek-Winter, Krasser, Stanzel, and Uhrmeister's (eds.) *Musa Tragica*, 452-3

- Geddes (A. G.)** on Ulf's *Die homerische Gesellschaft*, 427
- Geiger (J.)** on Potter's *Prophecy and History in the Crisis of the Roman Empire*, 16-17; on Trebilco's *Jewish Communities in Asia Minor*, 384-5
- Gentili's (ed.)** *Cirene*, 215-16
- Gerber (D. E.)** on Davies's (ed.) *Poetarum Melicorum Graecorum Fragmenta*, Vol. 1: *Alcman, Stesichorus, Ibycus*, 6-8; on Arrighetti, Mariotti, and Montanari's (eds.) *Concordantia et Indices in Scholia Pindarica Vetera*, 429
- Gill (C.)** on Nussbaum's (ed.) *The Poetics of Therapy*, 338-40
- González-Conde's** *La guerra y la paz bajo Trajano y Adriano*, 468-9
- Gostoli's (ed., tr.)** *Terpander*, 8-9
- Gould's** *The Ancient Quarrel between Poetry and Philosophy*, 69-70
- Grainger's** *Hellenistic Phoenicia*, 369-70
- Grandazzi's** *La Fondation de Rome*, 464
- Grandjouan's** *Hellenistic Relief Molds from the Athenian Agora*, 402-3
- Gransden (K. W.)** on Hainsworth's *The Idea of Epic*, 198-9; on Kugel's (ed.) *Poetry and Prophecy*, 200-1
- Gray's** *The Character of Xenophon's Hellenica*, 281-4
- P. Green's** *Alexander to Actium*, 105-6
- R. P. H. Green's (ed.)** *The Works of Ausonius*, 310-14
- Green (R. P. H.)** on Boronkai's (ed.) *Lexicon Latinitatis medii Aevi Hungaricae*, II.1, 2; III.2, 461
- Greene (K.)** on Ponsich's *Acete de oliva y salazones de pescado*, Blázquez's *Agricultura y minería romanas durante el alto imperio*, and Rodríguez Almeida's *Los tituli picti de las ánforas olearias de la Bética*, I, 407-9
- Gregory's** *Euripides and the Instruction of the Athenians*, 268-9
- Griffin (M.)** on van Hooff's *From Autothanasia to Suicide*, 130-2
- Griffin and Atkins's (eds.)** *Cicero, On Duties*, 445
- Griffiths (J. G.)** on Versnel's *Inconsistencies in Greek and Roman Religion*, I: *Ter Unus*, 90-2; on Casevitz's (ed., tr.) *Diodore de Sicile, Naissance des dieux et des hommes*, *Bibliothèque Historique, Livres I et II*, 182; on Waldmann's *Der kommagenische Mazdaismus*, 340-1; on Eingartner's *Isis und ihre Dienerinnen in der Kunst der römischen Kaiserzeit*, 409-10
- Grzybek's** *Du calendrier macédonien au calendrier ptolémaïque*, 371-2
- Günther's (ed.)** *Euripides, Iphigenia Aulidensis*, 9-14
- Haan (E.)** on Lordi's *Thomas Legge, Richardus Tertius*; Lordi and Ketterer's *Thomas Legge, Solymitana Clades*, 235
- Hackett (J.)** on Hanson's (ed.) *Hoplites*, 374-5
- Hagedorn and Hagedorn's (eds., trs.)** *Johannes Chrysostomos, Kommentar zu Hiob*, 187-8
- Hainsworth's** *The Idea of Epic*, 198-9
- Hainsworth (J. B.)** on Higbie's *Measure and Music*, 5-6
- Hall (E.)** on des Bouvrie's *Women in Greek Tragedy*, 56-8; on Nippel's *Griechen, Barbaren und 'Wilde'*, 219
- Hall (J. B.)** on Malamud's *A Poetics of Transformation*, 51-3
- Hamilton's** *Agasilaus and the Failure of Spartan Hegemony*, 367-9
- Hammond (N. G. L.)** on Pritchett's *The Greek State at War*, 375-7
- Hansen's** *The Athenian Democracy in the Age of Demosthenes*, 365-7
- Hansen (P. A.)** on Ecker's *Grabmal und Epigramm*, 410-12
- Hanson's (ed.)** *Hoplites*, 374-5
- Hanson (W. S.)** on Burnham and Wachter's *The 'Small Towns' of Roman Britain*, 157-8
- Hardie (P.)** on Segal's *Lucretius on Death and Anxiety*, 299-300
- Harrison (S. J.)** on Dimundo's *Properzio* 4.7, 193
- Hart (G. R.)** on Jacquinod's *Le Double accusatif en grec d'Homère à la fin du Ve siècle avant J.-C.*, 96-7; on Bodelot's *Termes introducteurs et modes dans l'interrogation indirecte en latin de Plaute à Juvenal*, 214; on Coleman's (ed.) *New Studies in Latin Linguistics*, 353-5
- Hart (J.)** on Perysinakis's *Η έννοια του πλούτου στην 'Ιστορίη του Ηρόδοτου*, 20-4
- Haslam (M. W.)** on Papat homopoulos's *Aesopus revisitatus: recherches sur la texte des Vies Ésoptiques*, Vol. I, and *Ο Βίος του Αἰσώπου*, 188-9
- Haslam, el-Maghrabi, and Thomas's (eds.)** *The Oxyrhynchus Papyri*, LVII, 413-14
- Heath (M.)** on Gould's *The Ancient Quarrel between Poetry and Philosophy*, 69-70; on Spariosu's *God of Many Names*, 199-200
- Henderson's** *The Maculate Muse*, 202
- Henderson (J.)** on Lind's *Der Gerber Kleon in den 'Rittern' des Aristophanes*, 14-16
- Henselke and Schilling's** *Specimina eines Lexicon Augustinianum [SLA]*, 5, 450-1
- Herrmann's** *Hilferufe aus römischen Provinzen*, 469
- Herrmann and Maass's (eds.)** *Die Korrespondenz zwischen Heinrich*

- Schliemann und Rudolf Virchow
1876-1890, 236-7
- Higbie's *Measure and Music*, 5-6
- Hill (D. E.) on Schmitzer's *Zeitgeschichte in Ovids Metamorphosen*, 303-4; on Dewar's (ed.) *Statius, Thebaid IX*, 308-9
- Hillyard (B.) on Kindstrand's (ed.) [*Plutarchi*] *De Homero*, 294-6; on Schröder's *Plutarchs Schrift De Pythiae oraculis*, 436-7
- Hobbs (A.) on Garner's *From Homer to Tragedy*, 53-6
- Hoepfner and Schwandner's (eds.) *Hermogenes und die hochhellenistische Architektur*, 147-8
- Hofmann's (ed.) *Groningen Colloquia on the Novel*, 64-5; *Latin Studies in Groningen 1877-1977*, 492
- Hölscher's *Die Odyssee*, 249-50
- Hopwood (K. R.) on Schulze-Oben's *Freigelassene in den Städten des römischen Hispanien*, 223-4
- Hornblower's *A Commentary on Thucydides*, I, *Books I-III*, 279-81
- Hornblower (S.) on Petit's *Satrapes et satrapies dans l'empire achéménide de Cyrus le grand à Xerxès Ier*, 215
- Horsfall's *Cornelius Nepos, a Selection*, 314-16
- Horsfall (N.) on Hofmann's (ed.) *Latin Studies in Groningen 1877-1977*, 492; on Armstrong, Buchwald, and Calder's (eds.) *Ulrich von Wilamowitz-Moellendorf Bibliography 1867-1990*, 492-3
- Hose's *Studien zum Chor bei Euripides*, I, 266-8
- Howell (P.) on Laurens's *L'Abeille dans l'ombre*, 325-6
- Hubbard's *The Mask of Comedy*, 270-1
- Huby (P. M.) on Penner and Kraut's (eds.) *Nature, Knowledge and Virtue*, 84-5; on Gadamer's *Plato's Dialectical Ethics*, 331-2; on Loux's *Primary Ousia*, 337-8
- Hutchinson (G. O.) on Huys's (ed.) *Le Poème élégiaque hellénistique P. Brux. inv. E. 8934 et P. Sorb. inv. 2254*, 483-4
- Huys's (ed.) *Le Poème élégiaque hellénistique P. Brux. inv. E. 8934 et P. Sorb. inv. 2254*, 483-4
- Hyland's *Equus*, 122-4
- Inwood (M. J.) on Patzig's (ed.) *Aristoteles' 'Politik'*, 74-5; on Louis's (ed., tr.) *Aristote, Problèmes*, I, 285-6
- Ireland (S.) on Zimmermann's *Greek Tragedy*, 202; on Gauly, Käppel, Klimek-Winter, Krasser, Stanzel, and Uhrmeister's (eds.) *Musa Tragica*, 452-3; on Ley's *A Short Introduction to the Ancient Greek Theater*, 453
- Iso Echegoyen's *Concordantia Horatiana*, 192-3
- Jackson (R.) on Faust's *Fulcras*, 150-1
- Jacquino's *Le Double accusatif en grec d'Homère à la fin du Ve siècle avant J.-C.*, 96-7
- Jahn's *Zum Wortfeld 'Seele-Geist' in der Sprache Homers*, 3-5
- Jenkins's *Ancient Greek Coins*, 477-8
- Jocelyn (H. D.) on Briggs and Calder's (eds.) *Classical Scholarship*, 174-7
- Johnston (A.) on Lang's *The Athenian Agora*, 25: *Ostraka*, 160-2; on Domínguez's *La colonización griega en Sicilia*, 357-8
- Jones (F.) on Rudd's (tr.) *Juvenal*, 195
- P. V. Jones's (ed., tr.) *Homer, Odyssey I and II*, 425
- Jordan's *Ancient Concepts of Philosophy*, 204-5
- Judson (L.) on Wardy's *The Chain of Change*, 334-7
- Karageorghis's *Tombs at Palaepaphos, I Teratsoudhia, 2 Eliomylia*, 139-41
- Kase, Szemler, Wilkie, and Wallace's (eds.) *The Great Isthmus Corridor Route*, Vol. I, 145-6
- Katz's *Penelope's Renown*, 250-2
- Kenney (E. J.) on Green's (ed.) *The Works of Ausonius*, 310-14
- Kerferd (G. B.) on Jordan's *Ancient Concepts of Philosophy*, 204-5; on Arieti's *Interpreting Plato*, 455-6; on Voelke's (ed.) *Le Scepticisme antique*, 458-9
- Kilinski's *Boeotian Black Figure Vase Painting of the Archaic Period*, 474-5
- Kilpatrick's *The Principles and Practice of New Testament Textual Criticism*, 435-6
- Kindstrand's (ed.) [*Plutarchi*] *De Homero*, 294-6
- King (H.) on Kudlien and Durling's (eds.) *Galen's Method of Healing*, 170-1; on Vallance's *The Lost Theory of Asclepiades of Bithynia*, 231-2; on Temkin's *Hippocrates in a World of Pagans and Christians*, 232-3
- Kissel's (ed., tr.) *Aulus Persius Flaccus: Satiren*, 47-50
- Knox (R. A.) on Connor, Hansen, Raaflaub, and Strauss's *Aspects of Athenian Democracy*, 217-18; on Stockton's *The Classical Athenian Democracy*, 364-5
- Kossatz's *Funde aus Milet, I: Die megarischen Becher*, 227-8
- Köves-Zulauf's *Römische Geburtsriten*, 92-4
- Kudlien and Durling's (eds.) *Galen's Method of Healing*, 170-1
- Kugel's (ed.) *Poetry and Prophecy*, 200-1

- Kussl's *Papyrusfragmente griechischer Romane*, 415-16
- Lang's *The Athenian Agora*, 25; *Ostraka*, 160-2
- Langholf's *Medical Theories in Hippocrates*, 167-8
- La Penna's *Tersite censurato e altri studi di letteratura fra antico e moderno*, 488
- Laurens's *L'Abeille dans l'ambre*, 325-6
- Lesueur's (ed., tr.) *Stace, Thébaïde, Livres V-VIII*, 194
- Leunissen's *Konsuln und Konsulare in der Zeit von Commodus bis Severus Alexander (180-235 n. Chr.)*, 116-17
- Levick (B. M.) on Leunissen's *Konsuln und Konsulare in der Zeit von Commodus bis Severus Alexander (180-235 n. Chr.)*, 116-17; on Baar's *Das Bild des Kaisers Tiberius bei Tacitus, Sueton und Cassius Dio*, 222-3; on Alexander's (ed.) *Images of Empire*, 381-3
- Lewis (D. M.) on Pleket and Stroud's (eds.) *Supplementum Epigraphicum Graecum*, XXXVII, 482
- Lewis and Reinhold's (eds.) *Roman Civilization: Selected Readings*, I and II, 108-9
- Ley's *A Short Introduction to the Ancient Greek Theater*, 453
- Liebeschuetz (J. H. W. G.) on Zuntz's *Aion, Gott des Römischen Reichs*, 212-13
- Lind's *Der Gerber Kleon in den 'Rittern' des Aristophanes*, 14-16
- Lissarrague's *The Aesthetics of the Greek Banquet*, 224-5
- Littman's *Kinship and Politics in Athens 600-400 B.C.*, 362-3
- Lloyd (G. E. R.) on Döring and Wöhrle's (eds.) *Vorträge des ersten Symposiums des Bamberger Arbeitskreises 'Antike Naturwissenschaft und ihre Rezeption' (AKAN)*, 233-4
- Lloyd-Jones's *Greek Epic, Lyric, and Tragedy and Greek Comedy, Hellenistic Literature, Greek Religion, and Miscellanea*, 172-4; *Greek in a Cold Climate*, 421-2
- Lloyd-Jones (H.) on Arlen's *The Cambridge Ritualists*, 235-6; on Bollack's *L'Oedipe Roi de Sophocle*, 429-30
- Long (A. A.) on Jahn's *Zum Wortfeld 'Seele-Geist' in der Sprache Homers*, 3-5
- Lord's *Epic Singers and Oral Tradition*, 320-1
- Lord's *Thomas Legge, Richardus Tertius; Lordi and Ketterer's Thomas Legge, Solymitana Clades*, 235
- Losfeld's *Essai sur le costume grec*, 462-3
- Louis's (ed., tr.) *Aristote, Problèmes*, I, 285-6
- Loux's *Primary Ousia*, 337-8
- Lowry's *Thersites*, 428-9
- Luce's *Orationes Dublinenses Selectae (1971-1990)*, 487
- Lund's *Zum Germanenbild der Römer*, 467-8
- McDonald's *Ancient Sun, Modern Light*, 489-90
- McDonald and Thomas's *Progress into the Past*, 226
- MacDowell (D. M.) on Henderson's *The Maculate Muse*, 202; on Cohen's *Law, Sexuality, and Society*, 345-7; on de Oliveira and Silva's *O teatro de Aristófanes*, 433
- McGann (M. J.) on La Penna's *Tersite censurato e altri studi di letteratura fra antico e moderno*, 488
- Mackensen's *Resafa I*, 481
- McKeown's *Ovid, Amores: Text, Prolegomena and Commentary in Four Volumes*, II, 300-2
- MacKinnon (K.) on Winkler's (ed.) *Classics and Cinema*, 423-4; on McDonald's *Ancient Sun, Modern Light*, 489-90
- MacLeod's (ed., tr.) *Lucian: a Selection*, 438
- McLeod (W.) on Lord's *Epic Singers and Oral Tradition*, 320-1
- Macnamara's *The Etruscans*, 151-5
- Mactoux and Geny's (eds.) *Mélanges Pierre Lévêque*, 2, 490-1; 5, 491
- Magnaldi's *L'οἰκείωσις peripatetica in Ario Didimo e nel 'De finibus' di Cicerone*, 459-60
- Malamud's *A Poetics of Transformation*, 51-3
- Manuwald's *Studien zum Unbewegten Bewegter in der Naturphilosophie des Aristoteles*, 76-7
- Manville's *The Origins of Citizenship in Ancient Athens*, 360-2
- March (J. R.) on Fajardo-Acosta's *The Hero's Failure in the Tragedy of Odysseus*, 426
- Marcovich's (ed.) *Pseudo-Justinus, Cohortatio ad Graecos, De Monarchia, Oratio ad Graecos*, 185-6
- Marinatos (N.) on Pötscher's *Aspekte und Probleme der minoischen Religion*, 85-7
- Markus (R. A.) on Salzman's *On Roman Time*, 117-18; on Arnaud-Lindet's (ed., tr.) *Orose, Histoires (Contre les Païens)*, 2: *Livres IV-VI*; 3: *Livre VII*, 451-2
- Marr (J. L.) on Stanton's *Athenian Politics, c. 800-500 B.C.*, 102-3
- Mattusch (C. C.) on Zimmer's *Griechische Bronzezeit*, 398-400
- Matz's *Greek and Roman Sport*, 390-2
- Mayer (R.) on Minarini's *Lucidus Ordo*, 44-5; on Frischer's *Shifting Paradigms*, 442; on Morford's *Stoics and Neostoics*, 489

- Meier's *The Greek Discovery of Politics*, 99–101
- Meinwald's *Plato's Parmenides*, 332–4
- Mette-Dittmann's *Die Ehegesetze des Augustus*, 386–9
- Metzler's *Der griechische Begriff des Verzeihens*, 460–1
- Millar (F.) on Raaflaub and Toher's (eds.) *Between Republic and Empire*, 378–81
- Minarini's *Lucidus Ordo*, 44–5
- R. E. Mitchell's *Patricians and Plebeians*, 464–6
- T. N. Mitchell's *Cicero, the Senior Statesman*, 110–12
- Moignard (E.) on Rasmussen and Spivey's (eds.) *Looking at Greek Vases* and Sparkes's *Greek Pottery*, 473–4; on Kilinski's *Boeotian Black Figure Vase Painting of the Archaic Period*, 474–5; on Rohde's *Corpus Vasorum Antiquorum, Deutsche Demokratische Republik*, 3, *Staatliche Museen zu Berlin, Antiken Sammlung*, 1 and Vos's *Corpus Vasorum Antiquorum, The Netherlands*, 7, *Rijksmuseum van Oudheden, Leiden*, 4, 475; on Neef's *Addenda et Corrigenda to D. A. Amyx, Corinthian Vase-Painting in the Archaic Period*, 476
- Moles (J.) on Gray's *The Character of Xenophon's Hellenica*, 281–4; on Stadter's *A Commentary on Plutarch's Pericles*, 289–94; on Horsfall's *Cornelius Nepos, a Selection*, 314–16
- Moltesen and Weber-Lehmann's *Catalogue of the Copies of Etruscan Tomb Paintings in the Ny Carlsberg Glyptotek*, 478–9
- Momigliano's *The Classical Foundations of Modern Historiography*, 420–1
- Monteleone's *Il 'Thyestes' di Seneca*, 443–4
- Moorhouse (A. C.) on Woodard's *On Interpreting Morphological Change*, 213–14; on Rijksbaron's *Grammatical Observations on Euripides' Bacchae*, 430–1
- Morford's *Stoics and Neostoics*, 489
- Morgan's *Platonic Piety*, 72–4
- Morkholm's *Early Hellenistic Coinage from the Accession of Alexander to the Peace of Apamea (336–188 B.C.)*, 403–5
- Morrison (J. S.) on Casson's *The Ancient Mariners*, 461–2; on Casson and Steffy's (eds.) *The Athlit Ram*, 476–7
- Müller-Rettig's (tr.) *Der Panegyricus des Jahres 310 auf Konstantin den Grossen*, 318–19
- Murray's (ed.) *Symptica*, 128–30
- Mynors's (ed.) *Virgil: Georgics*, 40–4
- Neef's *Addenda et Corrigenda to D. A. Amyx, Corinthian Vase Painting in the Archaic Period*, 476
- Nelis (D. P.) on Newman's *Roman Catullus and the Modification of the Alexandrian Sensibility*, 39–40
- Nenci and Reverdin's (eds.) *Hérodote et les peuples non grecs*, 277–9
- Nesselrath's *Die attische mittlere Komödie*, 60–1
- Neuburg's (tr.) *Aristophanes, Lysistrata*, 432
- Newman's *Roman Catullus and the Modification of the Alexandrian Sensibility*, 39–40
- Nicoll (W. S. M.) on McKeown's *Ovid, Amores: Text, Prolegomena and Commentary in Four Volumes*, II, 300–2
- Nielsen's (ed.) *The Classical Heritage in Nordic Art and Architecture*, 478–9
- Nippel's *Griechen, Barbaren und 'Wilde'*, 219
- Nisbet (R. G. M.) on Shackleton Bailey's (ed.) *M. Valerii Martialis Epigrammata, post W. Heraeum*, 50–1; on Iso Echegoyen's *Concordantia Horatiana*, 192–3; on Courtney's (ed.) *The Poems of Petronius*, 444–5
- Norberg's (ed.) *Paulini Aquileiensis Opera Omnia, Pars I*, 198
- Nussbaum's (ed.) *The Poetics of Therapy*, 338–40
- Nutton (V.) on Curtis's *Garum and salsamenta*, 487
- Oakley (S. P.) on Rapsch and Najock's *Concordantia in Corpus Sallustianum*, 316–18; on Powell's (ed., tr.) *Cicero, On Friendship and the Dream of Scipio*, 445–6
- Oberhelman's *Rhetoric and Homiletics in Fourth-Century Christian Literature*, 450
- Oniga's *Il confine contesto*, 448
- Ophir's *Plato's Invisible Cities*, 208–9
- Osborne (R.) on Gallant's *Risk and Survival in Ancient Greece*, 103–5; on Kase, Szemler, Wilkie, and Wallace's (eds.) *The Great Isthmus Corridor Route*, Vol. I, 145–6; on Wallace and Orphanides's (eds.) *Sources for the History of Cyprus*, Vol. I, 216–17; on Shipley's *A History of Samos 800–188 B.C.*, 355–6
- Osler's (ed.) *Atoms, Pneuma, and Tranquillity*, 488–9
- Owens (E. J.) on Demont's *La Cité grecque archaïque et classique et l'idéal de tranquillité*, 98–9
- Palmer's *Studies of the Northern Campus Martius in Ancient Rome*, 466–7
- Papathomopoulos's *Aesopus revisitatus: recherches sur la texte des Vies Ésopiques*, Vol. I, and *O Bíos tou Aïoiósmou*, 188–9
- Parker (R.) on Vernant's *Figures, idoles, masques*, 87–8

- Parkins (H. M.)** on Walker and Cameron's (eds.) *The Greek Renaissance in the Roman Empire*, 120-2
- Paterson (J. J.)** on Lewis and Reinhold's (eds.) *Roman Civilization: Selected Readings*, I and II, 108-9
- Patzig's (ed.) *Aristoteles' 'Politik'*, 74-5
- Pelletier's *Parmenides, Plato, and the Semantics of Not-Being*, 207-8
- Penella's *Greek Philosophers and Sophists in the Fourth Century A.D.*, 38-9
- Penner and Kraut's (eds.) *Nature, Knowledge and Virtue*, 84-5
- Penney (J. H. W.)** on Wachter's *Altlateinische Inschriften*, 162-4
- Perelli's *Il pensiero politico di Cicerone*, 221
- Pérez Vega (A.)** on Purnelle's *Ovide, Amores: Index verborum, listes de fréquence, relevés grammaticaux* and *Epistulae Heroidum: Index verborum, listes de fréquence, relevés grammaticaux*, 443
- Persynakis's *H έννοια του πλούτου στην Ιστορία του Ηρόδοτου*, 20-4
- Petit's *Satrapes et satrapies dans l'empire achéménide de Cyrus le grand à Xerxès Ier*, 215
- Pettine's *Plutarco: il desiderio e l'afflizione sono affezioni del corpo o dell'anima?*, 437-8
- Pierini's *Tra Ovidio e Seneca*, 196-7
- Pleket (H. W.)** on Weeber's *Die unheiligen Spiele* and Matz's *Greek and Roman Sport*, 390-2
- Pleket and Stroud's (eds.) *Supplementum Epigraphicum Graecum*, XXXVII, 482
- Ponsich's *Aceite de oliva y salazones de pescado*, 407-9
- Poortvliet's *C. Valerius Flaccus, Argonautica, Book II: a Commentary*, 306-8
- Pope (M.)** on Bernal's *Cadmean Letters*, 159-60
- Popham (M.)** on McDonald and Thomas's *Progress into the Past*, 226
- Pöschl's *Der Begriff der Würde im antiken Rom und später*, 211
- Pötscher's *Aspekte und Probleme der minoischen Religion*, 85-7
- D. S. Potter's *Prophecy and History in the Crisis of the Roman Empire*, 16-17
- P. Potter, Maloney, and Desautels's (eds.) *La Maladie et les maladies dans la Collection hippocratique*, 168-70
- Potter (P.)** on Smith's (ed., tr.) *Hippocrates, Pseudepigraphic Writings* and Sakalis's *Ηποκράτους Επιστολαί*, 287-9; on Wöhrle's *Studien zur Theorie der antiken Gesundheitslehre*, 486
- B. B. Powell's *Homer and the Origin of the Greek Alphabet*, 350-3
- J. G. F. Powell's (ed., tr.) *Cicero, On Friendship and the Dream of Scipio*, 445-6
- Powell (J. G. F.)** on Kissel's (ed., tr.) *Aules Persius Flaccus: Satiren*, 47-50
- Price (S. R. F.)** on Scheid's *Romulus et ses frères*, 341-4
- Pritchett's *The Greek State at War*, 375-7
- Pulleys (S.)** on Faraone and Obbink's (eds.) *Magika Hiera*, 89-90
- Purnelle's *Ovide, Amores: Index verborum, listes de fréquence, relevés grammaticaux* and *Epistulae Heroidum: Index verborum, listes de fréquence, relevés grammaticaux*, 443
- Raaflaub and Toher's (eds.) *Between Republic and Empire*, 378-81
- Rapsch and Najock's *Concordantia in Corpus Sallustianum*, 316-18
- Rasmussen (T.)** on Macnamara's *The Etruscans*, Bonfante's *Etruscan*, and Spivey and Stoddart's *Etruscan Italy*, 151-5
- Rasmussen and Spivey's (eds.) *Looking at Greek Vases*, 473-4
- Rathbone (D. W.)** on Haslam, el-Maghrabi, and Thomas's (eds.) *The Oxyrhynchus Papyri*, LVII, 413-14; on Daris's *Dieci papyri matritenses*, 483
- Rawson's (ed.) *Marriage, Divorce and Children in Ancient Rome*, 386-9
- Reardon's *The Form of the Greek Romance*, 328-30
- Reardon (B. P.)** on Macleod's (ed., tr.) *Lucian: a Selection*, 438
- Reschke's *Die Ringer des Euthymides*, 476
- Reynolds (J. M.)** on Gentili's (ed.) *Cirène*, 215-16
- Reynolds and Wilson's *Scribes and Scholars*, 484
- Rhodes (P. J.)** on Hornblower's *A Commentary on Thucydides*, I, Books I-III, 279-81; on Manville's *The Origins of Citizenship in Ancient Athens*, 360-2; on Hansen's *The Athenian Democracy in the Age of Demosthenes*, 365-7; on Bauman's *Political Trials in Ancient Greece*, 462
- Rich's (ed., tr.) *Cassius Dio, The Augustan Settlement*, 296-7
- Rich (J. W.)** on Bleicken's *Zwischen Republik und Prinzipat*, 112-14
- Rich and Wallace-Hadrill (eds.) *City and Country in the Ancient World*, 218
- Richardson (J. S.)** on Curchin's *Roman Spain*, 470-1
- Richmond's (ed.) *Ovidius Ex Ponto libri quattuor*, 305-6
- Rickman (G. E.)** on Rich and Wallace-Hadrill's (eds.) *City and Country in the Ancient World*, 218

- Ridley (R. T.)** on Mitchell's *Patricians and Plebeians*, 464-6
- Ridgway (D.)** on Powell's *Homer and the Origin of the Greek Alphabet*, 350-3; on Wernicke's *Die Kelten in Italien*, 463-4; on Grandazzi's *La Fondation de Rome*, 464; on Moltesen and Weber-Lehmann's *Catalogue of the Copies of Etruscan Tomb Paintings in the Ny Carlsberg Glyptotek* and Nielsen's (ed.) *The Classical Heritage in Nordic Art and Architecture*, 478-9
- Ridgway (F. R. S.)** on Bonghi Jovino's *Artigiani e botteghe nell'Italia preromana*, 405-7
- Riedinger's** (ed.) *Pseudo-Kaisarios, Die Erotapokriseis*, 440
- Rijksbaron's** *Grammatical Observations on Euripides' Bacchae*, 430-1
- Rilinger's** *Humiliores-Honestiores*, 349-50
- Robins (E.)** on Gostoli's (ed., tr.) *Terpander*, 8-9
- Robinson (O. F.)** on Rilinger's *Humiliores-Honestiores*, 349-50; on Bruun's *The Water Supply of Ancient Rome*, 392-3
- Rodriguez Almeida's** *Los tituli picti de las ánforas olearias de la Bética*, I, 407-9
- Rogers's** *The Sacred Identity of Ephesos*, 383-4
- Rohde's** *Corpus Vasorum Antiquorum, Deutsche Demokratische Republik*, 3, Staatliche Museen zu Berlin, Antiken Sammlung, I, 475
- Roosch's** *The Tragedy of Reason*, 205-6
- Roosenbeck, Pleket, and Stroud's** *Supplementum Epigraphicum Graecum. Consolidated Index for Vols. xxvi-xxxv (1976-1985)*, 230-1
- Rotroff (S. I.)** on Kossatz's *Funde aus Milet*, I: *Die megarischen Becher*, 227-8
- Rudd's** (tr.) *Juvenal*, 195
- Rüpke's** *Domus militiae*, 220-1
- Russell's** *An Anthology of Greek Prose*, 440-1; *The Place of Poetry in Ancient Literature*, 453
- Russell and Winterbottom's** *Classical Literary Criticism*, 203
- Rutherford (J.)** on Achard's (ed., tr.) *Rhetorique à Herennius*, 195-6; on Russell and Winterbottom's *Classical Literary Criticism*, 203; on Cahn's *Kunst der Überlieferung*, 203-4; on Jones's (ed., tr.) *Homer, Odyssey I and II*, 425
- Rutter (N. K.)** on Jenkin's *Ancient Greek Coins*, 477-8
- Sacks's** *Diodorus Siculus and the First Century*, 34-6
- Saffrey's** *Recherches sur le Néoplatonisme après Plotin*, 82-3
- Sakalis's** *Προκράτους Επιστολαί*, 287-9
- Salzman's** *On Roman Time*, 117-18
- Samuels (A.)** on Magnaldi's *Λοικεῖωσις peripatetica in Ario Didimo e nel 'De finibus' di Cicerone*, 459-60
- Saunders (T. J.)** on Euben's *The Tragedy of Political Theory*, 67-9
- Schäfer's** *Imperii insignia*, 155-7
- Schamp's** *Photius, Bibliothèque, Tome IX: Index*, 189-90
- Scheid's** *Romulus et ses frères*, 341-4
- Schibli's** *Pherekydes of Syros*, 66-7
- Schmitt's** *Selbständigkeit und Abhängigkeit menschlichen Handelns bei Homer*, 1-3
- Schmitzer's** *Zeitgeschichte in Ovids Metamorphosen*, 303-4
- Scholl's** *Corpus der ptolemäischen Sklaventexte*, 164-6
- Schröder's** *Plutarch's Schrift De Pythiae oraculis*, 436-7
- Schubert's** (ed.) *Les Archives de Marcus Lucretius Diogenes et textes apparentés*, 166-7
- Schulte's** *Julian von Ägypten*, 274-6
- Schulze-Oben's** *Freigelassene in den Städten des römischen Hispanien*, 223-4
- Schwartz's** *Josephus and Judaeon Politics*, 107-8
- Scully's** *Homer and the Sacred City*, 252-3
- Seager (R.)** on Squires's (ed., tr.) *Asconius: Commentaries on Five Speeches of Cicero*, 196; on Pöschl's *Der Begriff der Würde im antiken Rom und später*, 211; on Perelli's *Il pensiero politico di Cicerone*, 221
- Segal's** *Lucretius on Death and Anxiety*, 299-300
- Segal (E.)** on Gregory's *Euripides and the Instruction of the Athenians*, 268-9
- Shackleton Bailey's** (ed.) *M. Valerii Martialis Epigrammata, post W. Heraeum*, 50-1
- Sharples (R. W.)** on Einarson and Link's (eds., trs.) *Theophrastus De Causis Plantarum*, II (*Books III-IV*), III (*Books V-VI*), 31-2
- Shields (C.)** on Cleary's *Aristotle on the Many Senses of Priority*, 209-10
- Shipley's** *A History of Samos 800-188 B.C.*, 355-6
- Shrimpton's** *Theopompus the Historian*, 32-4
- Silk (M. S.)** on Russell's *The Place of Poetry in Ancient Literature*, 453
- Sinos's** *The Temple of Apollo Hylates at Kourion and the Restoration of its South-West Corner*, 141-3
- Siorvanes (L.)** on Penella's *Greek Philosophers and Sophists in the Fourth Century A.D.*, 38-9; on Sorabji's (ed.) *Aristotle Transformed*, 79-82
- Slane's** *Corinth*, Vol. XVIII, Part II, 479-80
- Smith's** (ed., tr.) *Hippocrates, Pseudepigraphic Writings*, 287-9

- Smith (A.)** on Saffrey's *Recherches sur le Néoplatonisme après Plotin*, 82-3; on Alt's *Philosophie und Gnosis*, 211-12
- Solimano's** *La prepotenza dell'occhio*, 448-9
- Sommerstein's** (ed., tr.) *The Comedies of Aristophanes*, 7; *Lysistrata*, 271-3
- Sommerstein (A. H.)** on Hubbard's *The Mask of Comedy*, 270-1; on Neuburg's (tr.) *Aristophanes*, *Lysistrata*, 432
- Sorabji's** (ed.) *Aristotle Transformed*, 79-82
- Spariosu's** *God of Many Names*, 199-200
- Sparkes's** *Greek Pottery: an Introduction*, 473-4
- Sparkes (B. A.)** on Murray's (ed.) *Symptica*, 128-30; on Arafat's *Classical Zeus*, 148-9
- Spawforth (A. J. S.)** on Engels's *On Roman Time*, 119-20; on Willers's *Hadrians panhellenisches Programm*, 372-4; on Rogers's *The Sacred Identity of Ephesos*, 383-4
- Spivey and Stoddart's** *Etruscan Italy*, 151-5
- Squires's** (ed., tr.) *Asconius: Commentaries on Five Speeches of Cicero*, 196
- Stadter's** *A Commentary on Plutarch's Pericles*, 289-94
- Stalley (R. F.)** on Ophir's *Plato's Invisible Cities*, 208-9
- Stanton's** *Athenian Politics*, c. 800-500 B.C., 102-3
- Stevens's** *Posterité de l'être*, 454
- Stockton's** *The Classical Athenian Democracy*, 364-5
- Swain (S.)** on Carena, Manfredini, and Piccirilli's (eds.) *Plutarco, Le vite di Cimone e di Lucullo*, 182-3; on Teodorsson's *A Commentary on Plutarch's Table Talks*, Vol. II: *Books 4-6*, 183; on Pettine's *Plutarco: il desiderio e l'afflizione sono affezioni del corpo o dell'anima?*, 437-8
- Tarrant (H.)** on Morgan's *Platonic Piety*, 72-4
- Taylor (C. C. W.)** on Roochnik's *The Tragedy of Reason*, 205-6
- Temkin's** *Hippocrates in a World of Pagans and Christians*, 232-3
- Teodorsson's** *A Commentary on Plutarch's Table Talks*, Vol. II: *Books 4-6*, 183
- Teske's** *Der Roman des Longos als Werk der Kunst*, 184-5
- Thompson (D. J.)** on Scholl's *Corpus der ptolemäischen Sklaventexte*, 164-6; on Schubert's (ed.) *Les Archives de Marcus Lucretius Diogenes et textes apparentés*, 166-7
- Tomlinson (R. A.)** on Hoepfner and Schwandner's (eds.) *Hermogenes und die hochhellenistische Architektur*, 147-8; on Dietz's *The Argolid at the Transition to the Mycenaean Age*, 395-6
- Tränkle's** (ed.) *Appendix Tibulliana, herausgegeben und kommentiert*, 45-7
- Trebilco's** *Jewish Communities in Asia Minor*, 384-5
- Treggiari's** *Roman Marriage*, 386-9
- Treuil, Darcque, Poursat, and Touchais's** *Les Civilisations égéennes du Néolithique et de l'Âge du Bronze*, 132-5
- Tuplin (C.)** on Due's *The Cyropaedia*, 284-5; on Littman's *Kinship and Politics in Athens 600-400 B.C.*, 362-3
- Ulf's** *Die homerische Gesellschaft*, 427
- Urmson's** *The Greek Philosophical Vocabulary*, 206-7
- Usher (S.)** on Cole's *The Origins of Rhetoric in Ancient Greece*, 58-60; on Russell's *An Anthology of Greek Prose*, 440-1
- Vallance's** *The Lost Theory of Asclepiades of Bithynia*, 231-2
- Vallance (J. T.)** on Langholf's *Medical Theories in Hippocrates*, 167-8; on Potter, Maloney, and Desautels's (eds.) *La Maladie et les maladies dans la Collection hippocratique*, 168-70
- van Hooff's** *From Autothanasia to Suicide*, 130-2
- Vernant's** *Figures, idoles, masques*, 87-8
- Versnel's** *Inconsistencies in Greek and Roman Religion*, I: *Ter Unus*, 90-2
- Vian's** (ed., tr.) *Nommos de Panopolis, Les Dionysiaques, Tome IX: Chants XXV-XXIX*, 19-20
- Voelke's** (ed.) *Le Scepticisme antique*, 458-9
- Vos's** *Corpus Vasorum Antiquorum, The Netherlands*, 7, *Rijksmuseum van Oudheden, Leiden*, 4, 475
- Wacht's** (ed.) *Concordantia in Lucretium and Concordantia in Lucanum*, 441
- Wachter's** *Altlateinische Inschriften*, 162-4
- Walbank (F. W.)** on Grainger's *Hellenistic Phoenicia*, 369-70; on Gryzbek's *Du calendrier macédonien au calendrier ptolémaïque*, 371-2; on Oniga's *Il confine contesto*, 448
- Waldmann's** *Der kommagenische Mazdaismus*, 340-1
- Walker and Cameron's** (eds.) *The Greek Renaissance in the Roman Empire*, 120-2
- Walker (S.)** on Barton's (ed.) *Roman Public Buildings*, 480-1
- Wallace and Orphanides's** (eds.) *Sources for the History of Cyprus*, Vol. I, 216-17
- Walsh (P. G.)** on Norberg's (ed.) *Paulini Aquileiensis Opera Omnia, Pars I*, 198
- Walzer and Mingay's** (eds.) *Aristotelis Ethica Eudemia*, 27-31

- Wardy's *The Chain of Change*, 334-7
- Warren (P.) on Betancourt's *Kommos II*, 135-7; on Driessen's *An Early Destruction in the Mycenaean Palace at Knossos*, 137-9
- Weeber's *Die unheiligen Spiele*, 390-2
- Weisshaar, Weber-Hiden, von den Driesch, Boessneck, Rieger, and Böser's *Tiryns, Forschungen und Berichte*, XI, 397-8
- Wellesley (K.) on Carter's (ed., tr.) *Julius Caesar, The Civil War, Books I & II*, 446-7
- Wernicke's *Die Kelten in Italien*, 463-4
- D. West's (tr.) *Virgil: The Aeneid*, 191-2
- M. L. West's (ed.) *Aeschyli Tragoediae*, 255-63
- M. L. West's *Studies in Aeschylus*, 255-63
- West (M. L.) on Vian's (ed., tr.) *Nonnos de Panopolis, Les Dionysiaques, Tome IX: Chants XXV-XXIX*, 19-20; on Campbell's (ed., tr.) *Greek Lyric III*, 253-5
- West (S.) on Asheri and Medaglia's (eds.) *Erodoto, Le Storie, Libro III*, 276-7; on Nenci and Reverdin's (eds.) *Hérodote et les peuples non grecs*, 277-9
- Westlake (H. D.) on Shrimpton's *Theopompus the Historian*, 32-4; on Bauslaugh's *The Concept of Neutrality in Classical Greece*, 377-8; on Flower and Toher's (eds.) *Georgica*, 416-18
- Whitby (Mary) on Schulte's *Julian von Ägypten*, 274-6
- Whitby (Michael) on Ducat's *Les Hilotes*, 358-60; on Chuvin's *Chronique des derniers païens*, 471
- White (F. C.) on Urmson's *The Greek Philosophical Vocabulary*, 206-7; on Pelletiers *Parmenides, Plato, and the Semantics of Not-Being*, 207-8
- White (K. D.) on Mynors's (ed.) *Virgil: Georgics*, 40-4; on Hyland's *Equus*, 122-4; on Chouliara-Raïos's *L'Abeille et le miel en Égypte d'après les papyrus grecs*, 471-2
- Whitley's *Style and Society in Dark Age Greece*, 400-1
- Wiedemann (T.) on Mactoux and Geny's (eds.) *Mélanges Pierre Lévêque*, 2, 490-1
- Wild (J. P.) on Barber's *Prehistoric Textiles*, 393-5; on Losfield's *Essai sur le costume grec*, 462-3
- Wiles's *The Masks of Menander*, 273-4
- Willcock (M. M.) on Hölscher's *Die Odyssee*, 249-50; on Katz's *Penelope's Renown*, 250-2
- Willers's *Hadrians panhellenisches Programm*, 372-4
- Williams (F.) on Campbell's (ed.) *Moschus, Europa*, 433-4
- Williams (M. H.) on Schwartz's *Josephus and Judaeae Politics*, 107-8
- Willink (C. W.) on Diggle's *The Textual Tradition of Euripides' Orestes*, 265-6
- Wilson (N. G.) on Schamp's *Photius, Bibliothèque, Tome IX: Index*, 189-90; on Cesaretti's *Allegoristi di Omero a Bisanzio*, 234-5
- Winkler's (ed.) *Classics and Cinema*, 423-4
- Winterbottom (M.) on Cova, Gazich, Manzoni, and Melzani's *Aspetti della 'paideia' di Quintiliano*, 197-8; on Iso Echegoyen's *Index verborum y concordancia de las Instituciones Oratoriae de Quintiliano*, 449; on Henselke and Schilling's *Specimina eines Lexicon Augustinianum [SLA]*, 5, 450-1; on De Paolis's (ed.) *Macrobii Theodosii De Verborum Graeci et Latini Differentiis vel Societatis Excerpta*, 451
- Winton (R. I.) on Farness's *Missing Socrates*, 454-5; on Feier's *L'Eros Platonicien and Bonelli's Socrate Sileno*, 456-7
- Wiseman's (tr.) *Flavius Josephus: Death of an Emperor*, 435
- Wiseman (T. P.) on Palmer's *Studies of the Northern Campus Martius in Ancient Rome and Broughton's Candidates Defeated in Roman Elections*, 466-7
- Wöhrl's *Studien zur Theorie der antiken Gesundheitslehre*, 486
- Woodard's *On Interpreting Morphological Change*, 213-14
- Woodford (S.) on Descoeudres's (ed.) *Eumousia*, 229-30
- Wright (M. R.) on Schibli's *Pherekydes of Syros*, 66-7; on Brickhouse and Smith's *Socrates on Trial*, 71-2; on Stevens's *Posterité de l'être*, 454; on Dancy's *Two Studies in the Early Academy*, 457-8
- Yatromanolakis's (ed.) *Ἀχάλλεως Ἀλεξανδρέως Τατίου Λευκίππη καὶ Κλειτοφάν, 297-8*
- Yunis (H.) on Metzler's *Der griechische Begriff des Verzeihens*, 460-1
- Zimmer's *Griechische Bronzegusswerkstätten*, 398-400
- Zimmermann's *Greek Tragedy*, 202
- Zuntz's *Aion, Gott des Römerreichs*, 212-13

II INDEX LOCORUM

Note: *passim* means that several passages of the author or work are dealt with at the given place

- Achilles Tati*us passim*: 298, 439; 1.16ff.: 328; 3.14.3: 330; 4.9-17: 327
 Aeschyl*us passim*: 256-63; *Ag.* 108-20: 55; *Pers.* 577: 20
 Aesop *passim*: 189
 Alciphron *Ep.* 2.27 Schepers: 185
 Alcman *passim*: 7-8
 Alexis frs. 111, 178.1-2 Kock: 61
 [Anacreon] 395.1f.: 260
 Anthologia Palatina *passim*: 274-5; 7.19.1-2: 201
 Apollonius Rhodius 4.1-5: 62
 Appian *BC* 4.2.7: 113
 Apuleius *Met. passim*: 313
 Aristophanes *Ach.* 366: 260; *Eq.* 850-7: 15; *Lys. passim*: 271-2, 432; *Nub. passim*: 270; 223ff.: 290; *Thesm. passim*: 271; 1065: 264; sch. *Ach.* 724: 15
 Aristotle *Ath. Pol.* 2.2, 17.3: 361; 5.3, 12.2: 103; 27.2: 160; 48.2: 367; *Cael.* B12: 76; *Cat.* 1a20: 84; *De Motu An.* 3-4: 76; *EE passim*: 28-30; *Met. passim*: 338; 1009a17-18: 29; 1029a29-30, 1078b30, 1086b4: 209; 1091b6-12: 66; *NE* 5.1138a4ff., 9.1169a19ff.: 132; *Phys. passim*: 335-7; 191a7-12: 84; 219b5, 220b32f.: 233; *Poet.* 1448b35: 29; *Pol.* 1317b: 364; *Rhet.* 1.1.3-4.9: 58; 3.13.5: 59; *Soph. Elench.* 34, 183b: 58; *Top.* 105a3-5: 29
 Arrian *An.* 4.3.3: 376
 Asconius *passim*: 196
 Augustine *CD* 6.9: 93; *Contra Faustum* 13.1: 186; *Quaest. Evangel.* 2.33: 211
 Ausonius *passim*: 310-13
 Bacchylides 13.78: 254n.
 Caesar *BC passim*: 446-7
 Callimachus *Ap.* 9, 29: 433; *Hec.* 69.1: 20; fr.1: 307; fr.75.4ff.: 307
 Cato *Agr.* 10, 11: 43
 Catullus 1.4: 313; 9.2: 326; 68.28: 312; 80.1: 191
 Chariton 1.5.4: 298
 Cicero *passim*: 110-12, 446; *Acad.* 2.34: 449; *Ad Fam.* 16.21: 445; *De Fin.* 3.16-22: 78; *De Orat.* 1.8: 449; *Off.* 1.105f.: 211; *Sest.* 98: 221
 Curtius 8.12.2: 376
 Digest 4.3.11.1: 386; 48.5.14, 23.2.65.1: 387
 Dio 37.41.4: 110; 50.2: 114; 53.3-10, 53.17.5: 297; 53.20.3: 221; 60.15.3, 62.25.3: 131
 Diodorus Siculus 1.20.6: 91; 17.42.7, 18.13.5: 376
 Diogenes Laertius 2.86, 93, 6.84: 131; 6.70-3: 210; 7.85-9: 78
 Dionysius Halicarnassensis *CV* 22: 59
 Ennius *Ann.* 548 Sk: 444
 Euripides *passim*: 10-14, 267-9; *Andromeda passim*: 264; *Ba. passim*: 430-1; *El.* 518-40: 55; *Hipp. passim*: 461; *Ion* 1440: 460; *IT* 20f.: 173; *Med.* 501: 428; 1056-80: 172; *Or.* 1501a: 266; *Phaeth.* 227ff.: 201
 Fronto *Amic.* 2.7.1: 313
 Gallus 3: 313
 Gellius 9.4.1-5: 184
 Hermesianax fr. 7.35 Powell: 484
 Herodotus *passim*: 21-4, 276, 278-9, 434; 1.23: 254; 2.35-6: 219; 2.59, 156: 91; 2.177.2, 5.113.2: 103; 3.41, 6.12.3: 173; 7.9: 374
 Hesiod *Op.* 190-201: 55; *Th.* 769-73: 260
 [Hippocrates] *passim*: 288
 Homer *Il. passim*: 4, 6, 253; 1.248: 311; 2.212, 216, 217: 428; 3.116-17, 23.884-97: 427; 5.116f.: 258; 5.903: 20; 6.57-60, 17.128-39: 55; 9.628-9, 636-7: 2; 13.754: 304; 18.172, 188: 321; *Od. passim*: 249-51, 425-6; 8.302: 313; 14.29: 181; 14.305-13: 352; 19.55-6: 13, 20.14-16: 269; 21.331: 428; sch. *Il.* 4.2: 20
 Horace *passim*: 192; *AP passim*: 442; *Carm.* 1.3: 433; 1.32.1: 258; 3.4: 307; 3.19.13-17: 190; 3.23.20: 306; 3.30.8ff.: 301; *Epod.* 1.17: 315
 Iamblichus *Vit. Pyth. passim*: 186-7
 Ibycus *passim*: 7, 254; fr.334 Page: 216
 Isaeus 5.5: 260
 Isidore 16.2.3: 313
 Josephus *BJ* 6.115-16: 107; 7.37-40: 382
 Justin 25.5.1: 376

- Juvenal *passim*: 195; 3.236ff.: 123; 7.37: 312; 11.96–8: 150
- Libanius *Ep.* 1428: 254n.
- Livy *passim*: 220; *Per.* 80: 131
- Longus *passim*: 184–5; 3.4.2: 328
- Lucan 4.322–3: 193
- Lucretius *passim*: 300; 1.29: 444; 1.276: 312; 3.946f.: 301
- Macrobius *De Verbo passim*: 451; *Sat.* 1.19.14: 212
- Manilius 4.767: 312
- Martial *passim*: 51, 325–6; 2.89.3: 312; 5.24: 92; 8.55.15: 191
- Menander *Dysk.* 107f.: 61; 943: 272; fr.384: 190
- Moschus *Eur. passim*: 433–4
- Musaeus 28: 433
- Nonnus *passim*: 19–20; 12.171, 40.420ff.: 225
- Oppian *Hal.* 3.163ff.: 444; 3.444: 20
- Orphica frs. 56, 80: 20
- Ovid *passim*: 312–13; *AA* 1.130: 311; *Am. passim*: 301–2; *EP passim*: 305–6; *Met.* 1.513ff.: 433; 5.302ff.: 301; 8.267: 308; *Tr.* 4.10.6: 46
- Panegyrici Latini passim*: 318–19
- Pausanias 1.18.8: 373; 7.18.2: 484
- Persius *passim*: 48–9
- Petronius *passim*: 444–5; 34.10, 55.3: 312; 40.7: 191; 68.8: 190; 81.3: 65
- Philostratus *VA* 6.19: 329
- Philochorus *F149a*: 416
- Philostratus *VA* 6.19: 329
- Pindar *P.* 4.90–3: 215; *Pae.* 7.7: 254n.
- Plato *Apol.* 29c: 72; *Leg.* 817b: 67; *Rep.* 3.403c9ff.: 486; 5.475e: 449; 9.572a: 433; 606a3–6: 70; *Symp.* 201d5, 205d: 74; 221b: 428; *Soph.* 246a2: 458; *Tht. passim*: 24–7
- Plautus *Most.* 817–19, fr. 146 Lindsay: 322
- Pliny the Elder *HN* 10.176: 444; 33.122, 35.149: 472
- Plotinus *passim*: 95; 2.9.10, 7–11: 212
- Plutarch *passim*: 291–3; *Alex.* 16.2: 372; 25.1–3: 371; *Cim. passim*: 183; *Crass.* 25: 131; *De Is. et Os.* 351e: 83; *De Pyth. Or. passim*: 437; *Flam.* 11: 183; *Lyc.* 28.10: 360; *Mor.* 220e: 375; 327a: 376; 508b: 131; 1096a: 32; *Per. passim*: 290–4; *Pyrrh.* 34.2: 376; *Quaest. Conv.* 5.3.1 676ab: 32; *Rom.* 21: 94; *Sol.* 13: 361; 25.6–28.6: 103
- [Plutarch] *De Homero passim*: 296
- Polyaenus 2.38.2: 376
- Polybius 2.21.7, 16.22a1: 370
- Propertius *passim*: 301–2; 1.14.17ff.: 433; 2.26a.13ff.: 308; 2.31.1–12: 303; 3.4.10: 313; 4.7: 193
- Prudentius *passim*: 52–3; *Psych.* 316: 51
- Quintilian *passim*: 449; 2.1.4, 10.1.87: 198; 7.3.7: 132
- Sallust *Cat.* 59.1: 317; *Iug.* 83.1: 316; 90.2: 317
- Sappho fr.112.3 Voigt: 201
- Seneca the Elder *Contr.* 8.4: 132
- Seneca the Younger *Apoc.* 2: 307; *Cons. Polyb.* 17.3: 197; *HF* 1064: 311n.; *NQ* 3.27.13ff.: 197; 5.18.7: 445
- Silius Italicus 1.200f.: 307; 3.284: 191; 4.1: 308; 6.13: 51; 11.267: 307
- Simonides *passim*: 254
- Simplicius *Phys.* 29.10: 454
- Sophocles *Aj.* 985–9: 55; *El.* 413: 11; 1322: 431; *OC* 856ff.: 267; 965: 173; *OT passim*: 429–30; *Phil.* 906: 428; *Tr. passim*: 256–62; 978: 431
- Statius *Sil.* 2.7.21f.: 47; 3.4.84–5: 53; *Theb. passim*: 194, 307–9; 12.499: 313
- Stesichorus *passim*: 7, 254
- Strabo 1.1.18: 467; 3.2.3: 51; 3.5.5: 448; 16.2.12: 370
- Suetonius *Cal.* 57.1: 382
- Tacitus *Agr. passim*: 315; 16: 382; *Ann. passim*: 131; 3.55: 382; 4.20.2–3: 315
- Terpander fr.2: 8
- Theocritus 12.19: 260; 17.51: 254n; 20.14: 13; 25.236, 239: 484
- Theophrastus *CP passim*: 31–2; 1.6.1–10: 42
- Theopompus 115 F 93: 15; F 321: 369
- Thucydides *passim*: 280, 291–2; 6.24.4, 8.68.1: 217; 8.2.1: 377; 8.75.1: 368
- Tibullus 1.6.83f., 1.10.59f.: 301; 3 *passim*: 46–7
- Timotheus *Pers.* 139–40: 9
- Valerius Flaccus *passim*: 306–7
- Valerius Maximus 2.8.1: 220; 7.5: 466
- Varro *Agr.* 1.4.5: 288; *Sat. Men. passim*: 190–1
- Velleius Paterculus 2.88.2: 315
- Virgil *Aen. passim*: 191, 307, 442; 1.262: 193; 4.193: 312; 6.89: 313; 6.127: 53; 6.511f.: 301; 6.756ff., 8.678ff.: 43; 7.767: 52; 8.671–713: 37; 11.151, 12.97–100: 194; 12.701–3: 304; *Ecl.* 4 *passim*: 200; 4.60–3: 94; *G. passim*: 41–4; 1.40: 307; 3.263: 313
- Xenophon *Cyr.* 3.1.38–40: 460; 8.2.13–14: 285; *Hell. passim*: 281–3; 5.4.25: 368; *Mem.* 1.2.46: 213
- Xenophon Ephesius 5.7.4: 298

